

# Application for Health Insurance

**Instructions:** The information in this application will be used to determine the applicant's eligibility for health insurance and allows selection of payment method. Applications must be submitted by or on behalf of the customer. If additional space is needed, please have applicant include a separate sheet and sign, date and attach to this application.

Please include the following completed forms:

- Association Application**
- Software Proposal – An accurate proposal is required.** This will identify which plan/PPO network/options are being applied for.
- Application for Insurance** – Applicant must answer all questions. Applicant and agent signature is required.
- Authorization to Charge Credit Card OR Bank Draft** – Applicant completes if electing to pay with credit card or Bank Draft. Must include a voided check if electing Bank Draft.
- HIPAA Compliant Authorization to Obtain Information** – Applicant must read and sign form.
- Initial Premium** – Including any fees, if applicable
- Preferred Rating Guidelines/Questionnaire** – If applicable

Utilize the following materials on [www.americanrepublic.com](http://www.americanrepublic.com):

- Health Underwriting Guide – W1282A

Have any questions about completing the application? Call the Sales Support Team at 800-255-6625.

<b>To be completed by Agent</b>
Agent #

<b>Home Office Use Only</b>
Application #

**A. General Information** (please print)

**1. Your Information**

Name (First, Middle, Last) \_\_\_\_\_

Address (Street, City, State, ZIP) \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Best Time to Call:  AM  PM  Home  Work  Cell

Email Address (It may be used to send you important notices.) \_\_\_\_\_

Employer (Name, Street, City, State, ZIP) \_\_\_\_\_

Occupation/Duties \_\_\_\_\_ Work Phone Number \_\_\_\_\_

If unemployed or employed part-time, are you seeking full-time employment? .....  Yes  No

Driver's License Number/State \_\_\_\_\_

**2. Your Spouse's Information** (where different)

Name (First, Middle, Last) \_\_\_\_\_

Address (Street, City, State, ZIP) \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Best Time to Call:  AM  PM  Home  Work  Cell

Email Address (It may be used to send you important notices.) \_\_\_\_\_

Employer (Name, Street, City, State, ZIP) \_\_\_\_\_

Occupation/Duties \_\_\_\_\_ Work Phone Number \_\_\_\_\_

If unemployed or employed part-time, are you seeking full-time employment? .....  Yes  No

Driver's License Number/State \_\_\_\_\_

3. Persons proposed for insurance. List first, MI, and last names.	Birthdate Mo./Day/Yr.	State of Birth	Ht. ft., in.	Wt. lbs.	Sex	Full-time Student	Social Security Number
You					<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Spouse					<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Dependent					<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Dependent					<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Dependent					<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Dependent					<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> Yes <input type="checkbox"/> No	

**4. Residency Information**

- a. Do all people requesting coverage live in the same household? .....  Yes  No
- b. Are all of you U.S. citizens, have established permanent resident status, and have been in the U.S. a minimum of two years? .....  Yes  No
- If "No" to a. or b., explain:** \_\_\_\_\_
- c. Are any of you planning to live, work or attend school outside the U.S. for more than 60 consecutive days? .....  Yes  No
- If "Yes" to c., explain:** \_\_\_\_\_

**5. Please complete if Critical Illness Benefit selected:**

Beneficiary (First, Middle Initial, Last) _____	Address (Street, City, State, Zip Code) _____	Social Security Number _____	Relationship _____
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**B. HIPAA Eligible Individual Determination**

**You may be eligible for guaranteed issue health coverage if you qualify under the rules of the Health Insurance Portability and Accountability Act (HIPAA). The information you provide in this section will help determine whether you qualify under HIPAA. Please answer the following questions for all applicants.**

- Was there any period of 63 days or more during the past 18 months when you were not continuously covered by group or individual health insurance, Medicare, Medicaid or any other health insurance? .....  Yes  No
- If you answered "Yes" to question 1, were you offered coverage under COBRA or a similar state program, and
  - refused coverage? .....  Yes  No
  - were not covered through COBRA for the full allowable period of coverage available? .....  Yes  No
  - are presently eligible for such coverage? .....  Yes  No
- Are you presently eligible for, or will you be eligible for health coverage provided by an employer? .....  Yes  No
- Was your most recent health insurance coverage terminated for non-payment of premium, misrepresentation or fraud? .....  Yes  No
- Do you currently have health insurance in force? .....  Yes  No
- Was your most recent health insurance coverage through an employer-sponsored group plan? .....  Yes  No

**If you answered "No" to questions 1-5, and "Yes" to question 6, you meet the definition of an Eligible Individual.**

- I elect to apply as a HIPAA Eligible Individual and understand the rates for this plan will be substantially higher than underwritten-plan rates.
- I am a HIPAA Eligible Individual, but elect to be underwritten and waive any available rights as an Eligible Individual. I understand I will be subject to pre-existing condition exclusions.

**C. General Medical Overview**

1. **Within the past 5 years**, have you or any applicant been treated for, been diagnosed as having, or had symptoms of any of the following medical conditions?
  - a. Heart attack, angina, congestive heart failure, heart surgery, bypass or angioplasty? ..... Yes No
  - b. Rheumatoid arthritis, connective tissue disorders or psoriatic arthritis? ..... Yes No
  - c. Addison's Disease, Cushing's Syndrome or pheochromocytoma (tumor of the adrenal gland)?..... Yes No
  - d. Diabetes, including hyperglycemia, insulin resistance or impaired glucose tolerance?..... Yes No
  - e. Inflammatory bowel disease including ulcerative colitis or Crohn's disease? ..... Yes No
  - f. Chronic obstructive pulmonary disease (COPD) requiring oxygen, emphysema requiring oxygen or cystic fibrosis? ..... Yes No
  - g. Schizophrenia, psychoses, Alzheimer's disease or dementias? ..... Yes No
  - h. Stroke/TIA, Parkinson's disease? ..... Yes No
  - i. Liver failure, kidney failure/dialysis?..... Yes No
  - j. Amyotrophic lateral sclerosis (ALS), multiple sclerosis (MS), muscular dystrophy (MD) or lupus (systemic)?..... Yes No
  - k. Major organ transplant, including heart, lung, kidney or liver? ..... Yes No
  - l. Cancer including, but not limited to, cancer of any organ, melanoma, sarcoma, leukemia, Hodgkin's or other lymphoma, but excluding basal or squamous cell skin cancers?..... Yes No
2. Are any of you now pregnant, an expectant father, in the process of adopting a child, or planning to serve as a surrogate?..... Yes No
3. Are any of you eligible for Medicare due to a disability? ..... Yes No
4. a. Have you or any applicant ever been diagnosed as having, or been treated by a member of the medical profession as having AIDS (acquired immune deficiency syndrome), ARC (AIDS-related complex), or any other disease or disorder of the immune system?..... Yes No
  - b. Have you or any applicant ever tested positive for AIDS/HIV (limited to FDA licensed tests)?..... Yes No

**Note: Applicant(s) who answers "Yes" to any questions in this section is not eligible for coverage. Please indicate individual(s):** \_\_\_\_\_

Please indicate "YES" or "NO" for each category. If you answer "YES", check (✓) the applicable condition and provide details in the space provided in the Explanation of Health Section. Categories do not necessarily include all the conditions related to that category, so please indicate "Other" for any conditions not listed.

**Within the last 10 years**, have you or any applicant been treated for, diagnosed with or had symptoms of any of the following:

1. **Ears/Eyes/Nose/Throat** ..... Yes No
 

<input type="checkbox"/> Ear infections/otitis	<input type="checkbox"/> Otosclerosis	<input type="checkbox"/> Double vision	<input type="checkbox"/> Retinal detachment
<input type="checkbox"/> Hearing loss	<input type="checkbox"/> Cochlear implant	<input type="checkbox"/> Loss of vision	<input type="checkbox"/> Rhinitis
<input type="checkbox"/> Meniere's disease	<input type="checkbox"/> Strabismus/lazy eye	<input type="checkbox"/> Macular degeneration	<input type="checkbox"/> Optic Neuritis
<input type="checkbox"/> Ear tubes	<input type="checkbox"/> Cataracts	<input type="checkbox"/> Glaucoma/Increased eye pressure	<input type="checkbox"/> Sinusitis
<input type="checkbox"/> Enlarged tonsils/Adenoids	<input type="checkbox"/> Tonsillitis		<input type="checkbox"/> Other _____
2. **Lungs and Respiratory** ..... Yes No
 

<input type="checkbox"/> Allergic rhinitis	<input type="checkbox"/> Reactive airway disease	<input type="checkbox"/> Chronic lung disease	<input type="checkbox"/> Chronic obstructive pulmonary disease
<input type="checkbox"/> Allergic sinusitis	<input type="checkbox"/> Bronchitis	<input type="checkbox"/> Tuberculosis	<input type="checkbox"/> Other _____
<input type="checkbox"/> Asthma	<input type="checkbox"/> Pneumonia	<input type="checkbox"/> Sleep apnea	
<input type="checkbox"/> Emphysema	<input type="checkbox"/> Chronic cough		
3. **Heart/Circulatory** ..... Yes No
 

<input type="checkbox"/> Chest pain	<input type="checkbox"/> Heart surgery (stent placement, coronary artery bypass, angioplasty, valve)	<input type="checkbox"/> High blood pressure/hypertension	<input type="checkbox"/> Claudication
<input type="checkbox"/> Heart valve disorders	<input type="checkbox"/> Heart murmurs	<input type="checkbox"/> Phlebitis	<input type="checkbox"/> High lipid (cholesterol or triglycerides)
<input type="checkbox"/> Coronary artery disease	<input type="checkbox"/> Peripheral vascular disease	<input type="checkbox"/> Thrombophlebitis	<input type="checkbox"/> Other _____
<input type="checkbox"/> Angina	<input type="checkbox"/> Edema	<input type="checkbox"/> Varicose veins	
<input type="checkbox"/> Heart attack		<input type="checkbox"/> Aneurysm	
<input type="checkbox"/> Irregular heart beat			
4. **Blood/Lymph/Anemia** ..... Yes No
 

<input type="checkbox"/> Anemia	<input type="checkbox"/> Thrombocytopenia	<input type="checkbox"/> Bleeding disorders	<input type="checkbox"/> Other _____
<input type="checkbox"/> Hemophilia	<input type="checkbox"/> Hyperglycemia (high blood sugar)		
5. **Digestive** ..... Yes No
 

<input type="checkbox"/> Esophagitis	<input type="checkbox"/> Ulcers	<input type="checkbox"/> Ulcerative colitis	<input type="checkbox"/> Rectal bleeding
<input type="checkbox"/> Gastric reflux/GERD	<input type="checkbox"/> Gastritis	<input type="checkbox"/> Crohn's disease	<input type="checkbox"/> Other _____
<input type="checkbox"/> Hernia	<input type="checkbox"/> Recurrent indigestion	<input type="checkbox"/> Hemorrhoids	
<input type="checkbox"/> Irritable bowel	<input type="checkbox"/> Diverticulosis	<input type="checkbox"/> Chronic diarrhea	
6. **Liver/Gallbladder/Pancreas** ..... Yes No
 

<input type="checkbox"/> Cirrhosis	<input type="checkbox"/> Fatty liver	<input type="checkbox"/> Pancreatitis	<input type="checkbox"/> Other _____
<input type="checkbox"/> Hepatitis	<input type="checkbox"/> Gallstones	<input type="checkbox"/> Spleen/pancreas disease	
7. **Urologic/Kidney/Bladder** ..... Yes No
 

<input type="checkbox"/> Bladder infections	<input type="checkbox"/> Overactive bladder	<input type="checkbox"/> Interstitial cystitis	<input type="checkbox"/> Nephritis
<input type="checkbox"/> Incontinence	<input type="checkbox"/> Kidney stones	<input type="checkbox"/> Pyelonephritis	<input type="checkbox"/> Other _____

**D. Comprehensive Medical and Additional History (Cont'd.)**

**8. Reproductive/Breast** .....  Yes  No

<input type="checkbox"/> Prostate disorder	<input type="checkbox"/> Ovarian disorders	<input type="checkbox"/> Cesarean section delivery	<input type="checkbox"/> Menstrual disorders
<input type="checkbox"/> Impotence	<input type="checkbox"/> Infertility	<input type="checkbox"/> Breast cysts/lumps	(painful, excessive or
<input type="checkbox"/> Abnormal Prostate Specific Antigen (PSA)	<input type="checkbox"/> Sexually transmitted disease	<input type="checkbox"/> Abnormal mammogram	irregular bleeding
<input type="checkbox"/> Abnormal PAP smear	<input type="checkbox"/> Complications of pregnancy	<input type="checkbox"/> Gynecomastia	<input type="checkbox"/> Other _____
<input type="checkbox"/> Uterine fibroids	<input type="checkbox"/> Human papillomavirus (HPV)	<input type="checkbox"/> Endometriosis	
<input type="checkbox"/> Mastitis			

**9. Skin** .....  Yes  No

<input type="checkbox"/> Acne/rosacea	<input type="checkbox"/> Eczema	<input type="checkbox"/> Shingles	<input type="checkbox"/> Keratosis
<input type="checkbox"/> Hemangioma	<input type="checkbox"/> Psoriasis	<input type="checkbox"/> Herpes	<input type="checkbox"/> Other _____

**10. Bone/Muscular/Connective Tissue** .....  Yes  No

<input type="checkbox"/> Arthritis	<input type="checkbox"/> Osteoarthritis	<input type="checkbox"/> Joint pain	<input type="checkbox"/> Sciatica
<input type="checkbox"/> Gout	<input type="checkbox"/> Joint replacement	<input type="checkbox"/> Curvature subluxation	<input type="checkbox"/> Fracture(s)
<input type="checkbox"/> Back/spine conditions	<input type="checkbox"/> Back pain	<input type="checkbox"/> Osteopenia/osteoporosis	<input type="checkbox"/> Fibromyalgia
<input type="checkbox"/> Herniated, bulging or degenerative discs	<input type="checkbox"/> Scoliosis	<input type="checkbox"/> Rheumatoid arthritis	<input type="checkbox"/> Other _____
<input type="checkbox"/> Degenerative joint disease	<input type="checkbox"/> Muscular pain		

**11. Prosthetic Devices/Plates, Pins, Screws** .....  Yes  No

<input type="checkbox"/> Plates, pins, screws	<input type="checkbox"/> Artificial limb	<input type="checkbox"/> Shunts	<input type="checkbox"/> Other _____
<input type="checkbox"/> Rods	<input type="checkbox"/> Pacemakers	<input type="checkbox"/> Valve/joint replacement	

**12. Nervous System** .....  Yes  No

<input type="checkbox"/> Dizziness/syncope	<input type="checkbox"/> Restless leg syndrome	<input type="checkbox"/> Seizures	<input type="checkbox"/> Other _____
<input type="checkbox"/> Cerebral palsy	<input type="checkbox"/> Carpal tunnel syndrome	<input type="checkbox"/> Epilepsy	
<input type="checkbox"/> Neuropathy	<input type="checkbox"/> Headaches/migraines	<input type="checkbox"/> Tourette's syndrome	
<input type="checkbox"/> Muscular weakness	<input type="checkbox"/> Paralysis	<input type="checkbox"/> Convulsions	

**13. Endocrine/Thyroid** .....  Yes  No

<input type="checkbox"/> Diabetes	<input type="checkbox"/> Hyperthyroid	<input type="checkbox"/> High blood sugar	<input type="checkbox"/> Impaired glucose tolerance
<input type="checkbox"/> Goiter	<input type="checkbox"/> Hypothyroid	<input type="checkbox"/> Insulin resistance	<input type="checkbox"/> Other _____

**14. Cancer/Tumors** .....  Yes  No

<input type="checkbox"/> Of internal organ	<input type="checkbox"/> Hodgkin's disease	<input type="checkbox"/> Adenoma	<input type="checkbox"/> Breast cancer
<input type="checkbox"/> Leukemia	<input type="checkbox"/> Sarcoma	<input type="checkbox"/> Basal or squamous cell skin cancer	<input type="checkbox"/> Neoplasm
<input type="checkbox"/> Melanoma	<input type="checkbox"/> Other lymphoma		<input type="checkbox"/> Other _____

**15. Psychological** .....  Yes  No

<input type="checkbox"/> Emotional disorder	<input type="checkbox"/> Attention deficit disorder	<input type="checkbox"/> Bipolar (manic depression)	<input type="checkbox"/> Obsessive compulsive disorder
<input type="checkbox"/> Anxiety	<input type="checkbox"/> Eating disorder	<input type="checkbox"/> Psychiatric treatment or counseling	<input type="checkbox"/> Other _____
<input type="checkbox"/> Depression	<input type="checkbox"/> Chemical imbalance		

**16. Congenital Disorders/Birth Defects/Developmental Disorders** .....  Yes  No

<input type="checkbox"/> Down's syndrome	<input type="checkbox"/> Autism	<input type="checkbox"/> Cleft lip/palate	<input type="checkbox"/> Speech impairment
<input type="checkbox"/> Mental retardation	<input type="checkbox"/> Club foot	<input type="checkbox"/> Delayed development	<input type="checkbox"/> Other _____

**17. Other Conditions**

a. In the past 10 years, have you or any applicant required an emergency room visit, hospital stay, surgery, or treatment? .....  Yes  No

b. In the past 10 years, have you or any applicant been recommended to have surgery or to receive treatment from a physician, chiropractor or other practitioner? .....  Yes  No

c. Do you or any applicant have any medical conditions/symptoms for which you have not seen a health care provider? .....  Yes  No

d. Have you or any applicant had any tests or procedures recommended that have not yet been performed? .....  Yes  No

**18. Medication Use**

a. Have you or any applicant taken or been recommended to take any prescription medication in the last 2 years? .....  Yes  No

b. In the last two years have you or any applicant taken any herbal or over-the-counter medication more often than once a week? .....  Yes  No

**19. Substance Abuse/Advice to Reduce or Eliminate Use** \_\_\_\_\_

a. In the past 5 years, have you or any applicant ever been evaluated or treated for alcoholism, frequently used alcoholic beverages to excess or intoxication, or been advised to modify drinking habits for any reason? .....  Yes  No

b. In the past 5 years, have you or any applicant ever used non-prescribed sedatives, tranquilizers, cocaine, marijuana, hallucinogenic, other narcotic drugs or controlled substances, or received treatment or evaluation for drug abuse or chemical dependency? .....  Yes  No

**20. Tobacco Use**

In the past 12 months, has anyone used cigarettes, cigars, pipes, oral tobacco or nicotine replacements? .....  Yes  No

If "YES", list name(s): \_\_\_\_\_

**21. High Risk Activities**

In the past 2 years, has anyone participated in hazardous activities, including activities like hang-gliding, scuba diving, rodeoing or racing (including automobile, motorcycle, etc.)? .....  Yes  No

If "YES", list name(s): \_\_\_\_\_

Activity: \_\_\_\_\_ Frequency: \_\_\_\_\_

**D. Comprehensive Medical and Additional History (Cont'd.)**

**22. Driving Violations**

In the past 2 years, has anyone been convicted of any driving violation, including DUI, DWI, license suspension or revocation, or 3 or more speeding violations?..... Yes No

Name: \_\_\_\_\_ Date: \_\_\_\_\_ Violation \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_ Violation \_\_\_\_\_

**23. Insurance Declination**

In the past 5 years, has anyone's health insurance been declined, rescinded, rated or issued with waivers?..... Yes No

Name(s) \_\_\_\_\_

Insurance Company(ies) \_\_\_\_\_ Date(s) \_\_\_\_\_

Reason(s) \_\_\_\_\_ Details \_\_\_\_\_

**24. Complete ONLY if applying for Critical Illness/Cancer Care**

Has any applicant's biological parents, brothers or sisters, either living or deceased, been diagnosed prior to age 55 with any of the following: diabetes, heart disease, stroke, kidney disease, internal cancer or MS, Alzheimer's, Parkinson's? ..... Yes No

Name	Family member's relationship	Condition	Age at onset	Current age/ Age at death

**Explanation of Health**

Provide details for all questions 1 through 19 with "YES" answers. If you need additional space, please include a separate sheet and sign, date and attach to this application.

a. Name	Medical Condition	Date of Onset
Dates of Treatment	Treatment (prescription drugs, herbal or over-the-counter medications, office visits, therapy, or surgery)	
Physician's Name	Physician's Location (City/State)	Phone Number
b. Name	Medical Condition	Date of Onset
Dates of Treatment	Treatment (prescription drugs, herbal or over-the-counter medications, office visits, therapy, or surgery)	
Physician's Name	Physician's Location (City/State)	Phone Number
c. Name	Medical Condition	Date of Onset
Dates of Treatment	Treatment (prescription drugs, herbal or over-the-counter medications, office visits, therapy, or surgery)	
Physician's Name	Physician's Location (City/State)	Phone Number
d. Name	Medical Condition	Date of Onset
Dates of Treatment	Treatment (prescription drugs, herbal or over-the-counter medications, office visits, therapy, or surgery)	
Physician's Name	Physician's Location (City/State)	Phone Number

**Physician Information**

Name of Primary Physician	Location City/State	Phone Number	Date Last Seen	Reason for Visit	Results
Primary					
Spouse					
Dependent					
Dependent					
Dependent					

**Please add any additional information you feel will be helpful in evaluating your application on a separate sheet and sign, date and attach to this application.**

**E. Other Coverage**

1. Is any person applying for coverage covered by another plan? .....  Yes  No  
 If "Yes", list name(s): \_\_\_\_\_  
 If "Yes", check all that apply:  COBRA  Individual  Medicare/Medicaid  Other Coverage \_\_\_\_\_
2. Will the plan applied for replace the existing coverage(s)? .....  Yes  No  
 Effective date of other coverage(s): \_\_\_\_\_  
 Paid-to-date(s) or expected termination date(s) of their coverage(s): \_\_\_\_\_  
 \_\_\_\_\_  
 Name(s), certificate number(s) and telephone number(s) of other carrier(s): \_\_\_\_\_  
 \_\_\_\_\_

**Please Note: Other coverage should not be terminated until a new certificate is issued and accepted.**

**Please Read, Sign and Date**

I have read and agree:

- **No insurance exists unless and until coverage is approved by the Company, the first premium is paid and a certificate is delivered.**
- The information furnished is complete, true and correctly recorded to the best of my knowledge.
- Any false statement or misrepresentation may result in loss or reduction of coverage or an increase in premium.
- *(Where applicable)* Association membership and dues may be required to purchase and continue this insurance.
- If requested, I will complete a recorded telephone call with a Company representative as part of the underwriting process.
- I must tell the Company if the health of any applicant changes prior to delivery of the certificate.
- The certificate, if issued, will cover accidents that occur and illnesses, the symptoms of which manifest after the date the certificate is issued.
- Health conditions present before the application is signed will be covered only if listed on this application and not excluded from coverage.
- I will be informed of the status of coverage within 90 days.

I represent that the following information is correct and true as it relates to the health insurance being applied for:

1. no portion of the premium will be paid, during the period the certificate is in force, by or on behalf of my employer, either directly, or through wage adjustments or other means of reimbursement;
2. neither I, nor my spouse, nor my dependents, nor my employer intends to treat the certificate, during the period the certificate is in force, as part of a plan or program under Section 162 (other than Section 162(1)), Section 125, or Section 106 of the United States Internal Revenue Code.

**Please Note: Any person who knowingly and with intent to defraud or damage, files a claim containing false, incomplete or misleading information, may be in violation of state law. Use of the mail to defraud is a violation of federal law.**

**Nonpublic Personal Information Notice** — We may collect nonpublic personal information about you from the following sources:

- Information we receive from you through our affiliates or subsidiaries, producers or other individuals, on applications, forms, or interviews, such as salary information or health history; and identifying information, such as name, address and social security number;
- Information about your transactions with us, our affiliates or others, such as information about insurance premium payments, claims history, etc.; and
- Information received from a consumer reporting agency, such as creditworthiness and credit history, motor vehicle driving record report, or medical producers.

Signed at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.  
(City/State) (Date) (Month) (Year)

**X** \_\_\_\_\_  
*Your Signature*

**X** \_\_\_\_\_  
*Your Spouse's Signature, if applying*

**X** \_\_\_\_\_  
*Dependent's Signature, if 18 or older*

**X** \_\_\_\_\_  
*Dependent's Signature, if 18 or older*

**X** \_\_\_\_\_  
*Dependent's Signature, if 18 or older*

**Please Complete for Applicant Demographics**

Business Name \_\_\_\_\_ Business Phone Number \_\_\_\_\_

Business Address (Street, City, State, ZIP) \_\_\_\_\_

Type of Business \_\_\_\_\_ Number of Employees \_\_\_\_\_

**For Agent Use Only**

I certify that the answers given to the foregoing questions in this application were provided by the applicant and accurately recorded. I have no information to add to the application that could affect the acceptance or rejection of the risk. I have provided the applicant with the Special Notice Federal Fair Credit Report Act and an outline of coverage where required.

Are you aware of any information, not recorded on the application, which might have a bearing on insurability of any person proposed for insurance? (If Yes, please list details below.) .....  Yes  No

**X** \_\_\_\_\_ **X** \_\_\_\_\_  
 Agent Name Agent Number Agent Signature Date

\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 Agent Phone Number Agent Cell Phone Number Agent Fax Number Agent Email Address

**Administrative Details**

1. **Proposal Required. Submit with application – the proposal documents the type of coverage requested.**
2. **Choice of Requested Date of Coverage:**  Underwriting Approval Date  Specified Future Date (1st - 28th) \_\_\_\_\_
3. **Health Savings Account Information:**  Applicant requests HealthEquity open an HSA account according to the terms and conditions of the HealthEquity Service Agreement located at [www.healthequity.com](http://www.healthequity.com)
4. **Payment Mode: Direct Bill:**  Annual  Semiannual  Quarterly **Monthly:**  Bank Draft  Credit Card  
 List Bill (If requesting a new list bill [if allowed in your state], the current list bill forms are required. Submit only application fee, if any, for initial premiums.)
5. **Payment for Initial Premium:**  Check  Bank Draft  Credit Card  
 \$ \_\_\_\_\_ Total Amount Submitted With Application (The first full premium by mode, association dues, and the application fee must be submitted with this application.)

**Application Fees are non-refundable unless required by state law.**



### HIPAA Authorization

I authorize any person described below who has health or non-health information about me or my minor dependents to disclose such information to American Republic Insurance Company and the entities with which it contracts to administer insurance applications (collectively the "Company"), and their agents and representatives. The purpose of the disclosure is so that the information may be used to underwrite and determine eligibility for the insurance plan(s) for which I have applied.

Health information includes information on past and present physical or mental conditions (including, but not limited to, drug and/or alcohol conditions). It includes complete medical files. These files may include, but are not limited to: doctors' notes, lab reports, testing results, consulting doctor reports and test results. The information authorized for disclosure does not include psychotherapy notes.

Non-health information is all other information. It may be about employment, other insurance owned, or motor vehicle, consumer, or credit reports. It may also be information used to confirm questions and answers on the application for insurance.

I authorize disclosure of this information to the Company by any of the following sources: doctors, medical practitioners, hospitals, clinics, or other medical or medically related facilities or professionals; the Company's legal representatives or agents; insurers or reinsurers; health plans; consumer reporting agencies; public records; employers; or the Medical Information Bureau (MIB).

I understand:

- I can refuse to sign this Authorization. If I refuse, the Company will not be able to consider my application(s).
- I can revoke this Authorization at any time, except to the extent that the Company has acted in reliance upon it or other law that gives the Company the right to contest a claim under the policy/certificate or the policy/certificate itself.

- Revoking this Authorization means the Company will not be able to consider my application(s). Requests to revoke must be in writing and sent to: American Republic Insurance Company, P.O. Box 2734, Omaha, Nebraska 68103-2734.
- Subject to state and federal laws, information used or disclosed pursuant to this Authorization may be subject to redisclosure by the recipient and may no longer be protected.
- I (or my authorized personal representative) am entitled to and will be sent a copy of this Authorization.
- This Authorization expires 24 months from the date I sign it.
- I have the right to ask for and obtain a copy of any consumer report made about me to the Company.

I agree that a copy of this Authorization is as valid as the original.

\_\_\_\_\_

Date

\_\_\_\_\_ **X**

Your Name (Please Print) Your Signature

\_\_\_\_\_ **X**

Your Spouse's Name (if applying) (Please Print) Your Spouse's Signature (if applying)

\_\_\_\_\_ **X**

Your Child's Name (if 18 or older) Your Child's Signature (if 18 or older)

\_\_\_\_\_ **X**

Your Child's Name (if 18 or older) Your Child's Signature (if 18 or older)

Your Child(ren)'s Name(s) if younger than 18 (Please Print)

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

**A personal representative must sign for each minor child. If you are signing as a personal representative for an individual to be insured, read and sign below:**

I hereby certify and attest that I am the duly authorized personal representative of these persons to be insured.

**Person(s) to be Insured (Please Print)**

**My relationship to applicant(s) (Please Print)**

**X** \_\_\_\_\_  
Personal Representative

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Authorization to Disclose Information

I authorize American Republic Insurance Company (the Company) to disclose health and non-health information that they may obtain about me to the Medical Information Bureau (MIB). The purpose of the disclosure is fraud prevention.

I understand that I do not have to authorize this disclosure to MIB.

Issuance of coverage will not be conditioned on me signing this authorization. ....  Yes  No

I understand that, subject to state and Federal laws, information used or disclosed pursuant to this authorization may be subject to redisclosure by the recipient and may no longer be protected.

I understand that I have the right to revoke this authorization at any time except to the extent that the Company has acted upon this authorization. I further understand that if I revoke this authorization I must do so in writing and

must send my written request to: American Republic Insurance Company, P.O. Box 2734, Omaha, Nebraska 68103-2734.

I understand that this authorization will expire 24 months from the date I sign it.

I acknowledge that I, or my authorized personal representative, am entitled to and have received a copy of this form.

\_\_\_\_\_

Date

\_\_\_\_\_ **X**

Your Name (Please Print) Your Signature

\_\_\_\_\_ **X**

Your Spouse's Name (if applying) (Please Print) Your Spouse's Signature (if applying)

**A personal representative must sign for each minor child. If you are signing as a personal representative for an individual to be insured, read and sign below:**

I hereby certify and attest that I am the duly authorized personal representative of these persons to be insured.

**Person(s) to be Insured (Please Print)**

**My relationship to applicant(s) (Please Print)**

**X** \_\_\_\_\_  
Personal Representative

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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## Build Chart for Preferred Risks

Male		Female	
Height	Weight (lbs.)	Height	Weight (lbs.)
4' 6"	80-131	4' 6"	79-126
4' 7"	83-134	4' 7"	82-129
4' 8"	86-138	4' 8"	83-132
4' 9"	89-142	4' 9"	87-135
4' 10"	92-145	4' 10"	90-138
4' 11"	95-149	4' 11"	92-140
5' 0"	98-152	5' 0"	94-143
5' 1"	101-155	5' 1"	96-146
5' 2"	103-159	5' 2"	98-150
5' 3"	105-162	5' 3"	101-153
5' 4"	107-166	5' 4"	104-158
5' 5"	110-171	5' 5"	107-163
5' 6"	112-175	5' 6"	109-168
5' 7"	115-181	5' 7"	112-173
5' 8"	118-186	5' 8"	115-178
5' 9"	121-191	5' 9"	117-185
5' 10"	124-197	5' 10"	119-192
5' 11"	126-203	5' 11"	122-197
6' 0"	129-208	6' 0"	123-202
6' 1"	132-215	6' 1"	126-207
6' 2"	135-220	6' 2"	130-212
6' 3"	139-226	6' 3"	134-217
6' 4"	143-232	6' 4"	138-222
6' 5"	146-240	6' 5"	142-227
6' 6"	149-246	6' 6"	146-232
6' 7"	153-252	6' 7"	150-237
6' 8"	156-258	6' 8"	154-242
6' 9"	160-264	6' 9"	158-247
6' 10"	163-270	6' 10"	162-252
6' 11"	167-276	6' 11"	166-257

